THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP

156 FIFTH AVENUE, NEW YORK, N. Y.

VOLUME XXII
NUMBER 3

APRIL
1941

The coming of the Lord draweth nigh.

James 5:8.

The days may grow darker,
The nights more weary grow;
And Jesus still may tarry,
But this one thing I know;
The Lord will still grow nearer;
The fellowship will be
The closer and the dearer
Between my Lord and me.
Tis our dear Lord we wait for,—
Our Hope! Our Joy! Our Friend!
Himself we long to welcome,
And just beyond the bend,
Hidden, perchance, to meet us
Before the day is done.
Then waiting will be over
And Heaven will have begun.

—M. E. B.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
1 John 1:3	John 17:21—23	Romans 10:13—15 Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

Room 435, 156 Fifth Avenue, New York City

Cable Address: "Interbiblo" New York City

Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel
6. To support evangelists and workers as the Lord makes it possible.

All gifts will be promptly acknowleged and used as designated. Information and sample copies of the magazine cheerfully furnished, and the hearty co-operation and prayers of all Christian people earnestly solicited. Make Checks, Drafts and Money Orders payable to Rev. Thomas P. Potter Treasurer. In Canada to Rev. J. N. Millar, 21 Edward Street, London, Ont., Canada.

Officers and Staff

Rev. Arno C. Gaebelein, D.D., President
Rev. Geo. H. Dowkontt, Vice-President
Rev. Norman J. Smith, General Secretary
Rev. Thomas P. Potter, Treasurer
Rev. Chas. E. Richter, Western Director
810 E. Broadway, Gainesville, Texas

Membership of Board

Arno C. Gaebelein, D.D., New York; Rev. George H. Dowkontt, M.D., New York; Rev. Thomas P. Potter, New York; Rev R. F. Bateman, Millburn, New Jersey; Rev. Robert McQuilkin, Columbia, S.C.; Rev. Gordon A. MacLennan, D.D., Pittsburgh; Rev. P. W. Philpott, D.D., Toronto; Dr. H. A. Ironside, Chicago; Clarence E. Mason, New York; W. S. Wills, Philadelphia; Rev. J. B. Epp, Beatrice, Neb.; Rev. Wilbur N. Payne, St. Paul, Minn.; R. W. Ullmann, Chicago; Rev. W. S. Hottel, Detroit, Mich.; Rev. Francis A. McGaw, Nairobi, Kenya Colony, British East Africa; Rev. Norman J. Smith, New York.

Canadian Council

H. E. Irwin, K. C., Chairman; Rev. J. N. Millar, Vice-Chairman and Treasurer; J. D. MacLulich, Secretary; Mrs. S. H. Blake, Mr. and Mrs. A. V. White, Mr. and Mrs. Mullen, Mrs. Fenton; Mrs. MacLulach. Rev. Ballantyne and Mrs. A. Rathbone, all of Toronto.

Chicago Council

...Chairman; Prof E. N. Gathercoal, Corresponding Secretary R. W. Ullmann, Recording Secretary and Treasurer; Rev. Chas. A. Porter, C. C. Warner, Dr. T. M. Nelson, Rev. Wm. Stevenson, Rev. Wm. McCarrell, R. J. Paulson, Mrs. L. O. Langston, Rev. A. F. Scorza, Rev. Evan Welsh and Prof. Alexander Grigolia.

The

EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

156 Fifth Avenue New York, N. Y.

VOL. XXII No. 3 | NORMAN J. SMITH, Managing Editor | APRIL 1941

Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Many Lands

This magazine is not backed by any church organization or religious denomination. It publishes letters from Missionaries of the *American European Fellowship* in Europe and elsewhere, and also spiritual articles of interest. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated. Notify us at once of change of address, giving both old and new addresses. We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

MISSIONARY NEWS AND LETTERS

Commentaries and Requests 2
Letters from
Tordis Christoffersen, France 4
Fred Stettler, Switzerland 6
Karl Faulkner, Hungary 8
Philip Manetz, New York 10
Jane T. Haley, Palestine 12
Rudolph Miller, Boston, Mass. 13
Charles Lukesh, California 14
John Gordiuk, U.S.S.R. 16

Entered as second class matter December 23, 1937, at the Post Office at New York, N. Y., under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Act of February 28, 1925. Subscription price, $1.00 per year. Canada and Foreign, $1.25.

REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

"CONTROVERSY" AND COMMENTS

CONTROVERSY over unfulfilled Prophesy in the Word of God is common. This could probably have been said at any time since the Canon of Scripture was assembled. The promises in Holy Writ of better things to come for the Saints of God stand out so clearly that those who love the Lord are led to greatly desire His re-appearing—with all that is to follow.

But scholars and ecclesiastical authorities have been unable to agree on the signs of His coming. Some say one way; some another. This must have been all down through the centuries times when opinion and interpretation have fought valiant verbal battles on the subject—just as they do in our own day. But—pro and con, for and against—no one is able by argument to set or to change the times and seasons.

We are sure of one fact, however, for we have Christ's authoritatively spoken word that "this Gospel of the Kingdom shall be preached in **all the world** for a witness unto all nations; and then shall the end come." (Matt. 24:14). How shall we look for His coming if our task of spreading the Gospel to all nations is uncompleted? Perhaps the end time for this privilege of service may be nearer than we think. Jesus spoke of a great tribulation at the end of the age, viz. Daniel's seventieth week. "All that has characterized the **age** gathers in awful intensity at the **end**," says Dr. Scofield. It would be well to read his clear commentary and all the parallel passages, beginning with his words regarding the Disciples' question in Matt. 24:3: "Tell us, when shall these things be? And what shall be the sign of Thy coming, and of the end of the world?"

Possibly the words of Paul: "Behold, I show you a mystery; **we shall not all sleep,**" has put in our hearts an added desire to be here when Christ returns. I once heard S. D. Gordon in his series of Easter messages in Witherspoon Hall, Philadelphia, say that he presumed the larger part of those who heard his voice that morning would be alive at the return of our Lord for His own. But that was over twenty-five years ago, and the "larger part" of Mr. Gordon's audience of that morning has undoubtedly been called up higher, himself being of that number.

There was nothing of controversy in his words. He, like many others, was "looking up" and giving eypression to the "blessed hope" which is the privilege of all who love His appearing.

Dr. Scofield suggests that there is in the words of Jesus; fore-vision of the Roman Legions sacking the Holy City, also a further look down the long centuries when the revived Roman Empire would again set foot in Palestine and possess themselves of Jerusalem.

With this thought rather hazily stored away in my mind, I sat the other day in a little company discussing unfulfilled prophesy and the coming of our Lord. My friends were more scholarly or at least better read along certain lines, and undoubtedly had minds of their own.

As a sop to the conversation, I offered the thought that the countries already taken by the Axis Powers in the present war formed the nearest approach to the land holdings of ancient Rome.

Ah! the fat was on the fire! I was warned with great firmness never to look for a revival of the old Roman Empire!

Being quite intolerant of controversy and not altogether willing to agree with my new acquaintance (though satisfied to let him think as he would), I shortly found other things to do. "Keep looking up!"

Just here the cablegram came from our much-appreciated trained nurse, Miss Jane T. Haley. She has served two years in our Medical Mission and Free Clinic at Jaffa—Tel Aviv in Palestine. The United States Counsul urges immediate return to America. Tel Aviv has already been bombed and worse days may come at any time. That city of the Jews and for the Jews is on the coast and bombardments are not unlikely.

Our readers can bring Miss Haley home if the Lord leads them to. I once asked our friends for help in an emergency, and they responded with $7,000! Evidently some one was praying, too. Now we need $1,000 at once. It is also time to pray. Do so, at least, and **now!**

The six days from May 6 to 11 were enjoyably spent by the writer at the Moody Memorial Church Anunal Missionary Rally in Chicago. Missionaries from all over the world told of their work among the unsaved in foreign lands and in America. The Missionary Round Table, presided over by Rev. Ralph T. Davis, of Africa Inland Mission, was an interesting daily event. Visitors by the hundred came to hear the twenty-five or more speakers and to see the many trophies from the jungles, the villages, the native industries, trophies of the hunt, the warrior and the medicine man. Perhaps the smallest exhibit was a hand-carved ivory elephant a quarter of an inch high; the largest? Well, there was a boa-constrictor skin fifteen feet long. Books and tracts innumerable were sold and freely distributed. Our own Hebrew and Gentile tracts were well received. Pray they may help the unsaved and also make the work of our Missionaries better known.

The presence and fascinating testimony of our Brother Rudolph Miller added much to the interest of many who attended the Rally.

Last month we mentioned a new booklet written by our Brother Maurice A. Cook, of Los Angeles, entitled "Infallible Credentials of Our Lord." The Free Tract Society of Los Angeles has offered to reprint this booklet at a price which will make possible their sale at a very low price. Our brother asks that one hundred people who want tracts to distribute will send in orders for fifty copies of the book for $1.71 or one hundred copies for $3.42. This ought to be of particular interest to Christian workers who are zealous to defend the Gospel and reach souls for Christ. Rev. Cortland Myers, L.L.D., describes it as "a condensed and cinvincing argument for the Deity of our Lord." The book contains also Jean Rhode's life story and testimony, "Dancing Feet and an Aching Heart." This book was priced at 25c, but is now offered to you at less than 3½c each in fifty or one hundred lots. Send your order and check to Rev. Maurice A. Cook, 1318 Coronado Terrace, Los Angeles, Calif., and thus insure this 5000 reprint of a sincere and valuable testimony to the Deity of our Lord. We also have good tracts and small booklets for free distribution at our New York office—156 Fifth Avenue. You will be particularly pleased with Philip Manetz' testimony and a dainty little Gospel tract of eight pages—"How to Become a Christian."

Norman J. Smith

HEBREW WORK IN SOUTHERN FRANCE

Miss Christoffersen Writes For Direct And Fervent Prayers

Nice, France
February 12, 1941

"Who Is Sufficient For These Things?"

Dear praying friends:

There has been a longing in my heart for many a week to write this letter, but it seems so difficult. To write even the things which we have heard and seen cannot be done, far less things as they are. But we can always praise the Lord; and I do so thank Him for all your prayers, your faithfulness in remembering us before the throne of grace. They have been so real to me—the touch of His power in my small classes, on my visits, and in my own quiet hours behind closed doors. And as the things and conditions around us are just about as serious as they could be, one needs "grace for grace" just to walk calmly, to secure His enabling to endure unto the end.

In order that you may follow us closely with direct and fervent prayers, and that your thanksgiving may be deeper in everything, I shall give you a few glimpses into our daily problems. We only value fully the blessings of small, useful things when they are gone. Could you imagine having no needles, thread or cotton; no stockings except luxuries selling at prices that are beyond most of us? All shoe stores are closed, and only governmental permision will give you the right to buy. We even have difficulty getting shoes fixed, for there is a scarcity of rubber. This morning's paper tells us that the same holds good for all dry goods, both woolen and cotton.

The few trains, trams and autos are always crowded; it means waiting now for everything. Old-fashioned carriages with horses are used by the aged people who can afford it, but others, like me, make our way on foot. Private autos are only allowed for doctors and the like. The food problem is always there; one is waiting in front of the stores—in fact there is a line all day long in order to get the amount allotted—and many times when one reaches the counter there is no more to be had. My time is too precious for this, so I take my noon meal in a restaurant, and get along the best I can with the rest. It is always a wonder to me when God has given us the daily portion and a night's rest; it is because of His enduring mercies that we are not consumed. The spirit of fear and anxiety, of suspicion, of spying is so prevailing that it is only by the constant touch of communion that one can stand and withstand. Yet in the midst of it all we have still by His grace a ministry to the weary and distressed ones, giving them the Word, teaching from house to house; and as this service is the one God has guided us into, we shall speak of a few which are typical of the rest, that you may add your prayers to ours for abiding fruit.

He was a German Jewish lawyer. I first found him sitting in an easy chair and wrapped in blankets. He had already had two operations for cancer, and seemingly the trouble had started again. He told me his story of a life of pleasure, of enjoying everything under the sun, only to find out as of old the vanity of it. "Now," he said, "the only thing that means anything to me is the great out of doors; nature speaks and inspires me." Then he added, "I wish that I could pray, that I had some one to thank for all this beauty." He listened silently as I read out of God's other Revelation, and already, this first time, he closed his eyes as I prayed. Realizing that his days were numbered I went frequently and soon found him in bed. We had good times with the Living Word, and he would lift his hand for me to hold it and pray. One day, after he was taken to a clinic and given as much morphine as is lawful to soothe his terrific pain, he could hardly lift his hand to indicate prayer, but looking into his eyes, I felt the Lord's gracious workings and praised Him for His great promise. "He that cometh unto me I will in no wise cast out". That following night he passed away. We believe he went Home.

One morning, out in the corridor where we make our hot drinks, I saw a new lady. A halo of sorrows, of beauty, and of dignity was around her very frail body. On hearing that we spoke German she soon found her way into my room, and came almost every night. She loved to tell about her rich home, her wonderful husband, her servants, the cook that had been with them over twenty years and whom her husband had paid into an old people's home so that she would have no sorrows in her old age; then of the sudden death of her husband followed by those of her only son and sister, and finally the usual passing out of Germany into France with

ten francs. Then we began to ponder the causes of such sorrows and sufferings, to look upon them in the light of God's Word; and when she heard that Israel with all her other sins had added the sin of rejecting the Christ, she declared that it was the first time in her life that she had heard this. The grace of God is at work; she is reading the Word, the literature of Dr. Cooper, and other suitable books. Just this week she said, "I know you will never let me go until I have perfect peace." May God lay her upon your hearts of prayer. She too has cancer and seemingly is failing. Do pray.

An Hungarian gentleman, a Hebrew of the Hebrews, accepted with real gratitude the Scriptures in his mother tongue, the Hungarian, which he spoke, although he now masters five languages. Mr. Faulkner sent a good supply of tracts and scriptures both in this language and in Hebrew, and these are being read by some students also. There is a young advocate from Prague; his testings are real and his longing for his aged mother so intense that he feels comfort in coming to me, just to tell me of all his troubles. But one thing above others is that he is burdened about his sin. Last night as we read Isaiah 53 together he told me, that as a believing Jew from a pious home which had always had the deepest reverence and the highest conception of God, it was most difficult for him to understand that God became man. Yet he is drawn to this wonder, and is diligently pondering "The God of Israel".

We have the best of literature circulating among interested ones, and if any of you should have a copy of Sapling's "Christ in the Scriptures", we would greatly appreciate it. Everything is coming to an end here, and we are most grateful for the help from other lands. We have received help also from Switzerland. It would fail me to tell of all these souls with whom we have the great privilege of dealing; many are believing that He is the Christ, and only prayer can make them take the decision, for truly it must be His constraining love, if a man face facts today.

You who are remembering our dear brother and fellow worker, Samuels, will rejoice in knowing that eight Jewish souls have been baptized, among them his own daughter. The Lord is truly at work in Oran, and this brother has paid the price and is being used of the Lord. We share the Lord's gifts with him and provide as much literature as we can for him. He is going from town to town with the Word. There is an interested Rabbi, and with him continue to remember the one in Paris. The last time that I was at his home we had prayer, kneeling together in the name of Jesus. We can not communicate with him anymore.

Remember continually the youth movement of France; all young men must belong to some organization. The government has given thirty pastors the right to gather as many as they can into the churches. We heard recently the president of the Reformed Church speak about this, and we rejoiced to see the galleries of the large church filled with young men and women. His heart was in his voice as he spoke of the resurrection of France through Christ and His Word. You will remember that the problem of support for missionaries (French Evangelical) is a serious one. The Salvation Army has some earnest and fine young officers, with still a full right and freedom to proclaim the gospel. Then the prison and concentration camps are much upon our hearts and we long that the Word of God may find entrance into these sad places where so many are compelled to live and die. Most gladly would I go, but it can only be by prayer, for no foreign person can leave his present residence except by permission, and to get an entrance would all be by His will and working.

I am still living in the attic; it is now like an upper room to me—with skylight and innerlight—and it has been a testimony to the people who have been compelled to do likewise. Best of all, we have full liberty to come and go, to have small gatherings and to sing and pray. We had a lovely Christmas with joyful singing, recitation of the children, testimonies with the Word, and real praise and prayer, for who could ever be grateful enough that He came and is coming again? As there was no united prayer-meeting in this city during the week of prayer, we arranged for one up here, and He blessed us.

I am in contact with a fine Belgian family of the chosen people, and am privileged to teach in their home. The son at confirmation age is reading the *Prophetic New Testament*. Our Bible Classes with intercession are growing as the Lord adds to the number. These are always conducted in English. We thank you all for all your love and understanding and for your gracious gifts. After a rather long testing, God has abundantly supplied. There has been enough to share with fellow-believers, and with co-workers, and meat in season for many who have come hungry and weary. Gratefully yours by grace.

TORDIS CHRISTOFFERSEN

Can you find a better investment than the opportunities Miss Christoffersen writes about? She asks for your prayers also. Please help her!

Nice, France

Dear Mr. Smith:

I was indeed grateful for the last gift via Switzerland. That the Lord made it so bountiful must have been because He knew beforehand what the needs were, and they are very great in these parts. We have been privileged to provide shelter for some, and food for others:— as much as it can be done today with the strict restrictions and scanty supplies. And also to buy Scriptures and tracts to be given out, not only in this place, but in many cities of North Africa,— where our very fine fellow-worker has a blessed ministry, singularly owned by God. Recently eight Jewish souls, including his own daughter, were buried in baptism with full realization of this solemn act.

Three weekly Bible classes are conducted there for the believers. A group of over twenty gather regularly, and the result is that the evangelistic meetings are larger and more powerful; many Jews and Arabs are coming. Brother Samuels is young and strong enough to go from city to city and thus the Word of God is given in even greater measure. Yesterday a letter from one of the largest cities in Algiers, told of his ministry there in fellowship with a converted Rabbi, who also is needy, and this is a call to praise and prayer for them, and to tell you, that the Lord's gifts through you are shared with these and other faithful workers in order to reach as many as possible.

Then we have given in a petition through French brethren to get permission to give the Word of God in the various camps, where so many of the Chosen people are confined. From letters received we know the field is ripe unto harvest, and it would be just great to go with Him into these places. Let this be a real concern and matter of prayer on your behalf.

As there are many snares and dangers around us here, the work of the Lord must be wholly controlled and guided by the Spirit of Wisdom. The classes are still held regularly in my upper room,—even a few sweet children are coming. One group is a constant joy and encouragement, being composed of believing Jews of high intelligence. They are thinking about matters, asking questions, not of the foolish kind, searching diligently the Scriptures. We received such nice German Bibles through Brother Stettler, and as the most of these people are more familiar with this language, they were just delighted.

There are always opportunities on every side. The hearts are made receptive by sorrows and wants, and we are sowing in hope. Had a letter from Esther; what joy to know she has stood true in all that passed over Poland, and more so over her own people. She is sheltered in a Jewish Christian orphanage. Do pray for her and all our dear ones there. The many little children! We are only waiting for the day of new things to go and help them. Any Missionary, any believer,—yea, any one,— in this land will cry out for bread, will ask for prayer, for we are facing a grave future, and only God can meet us in turning men's hearts to repentance and humiliation, so that judgments so heavily felt in Europe may be taken off.

We are joining in the day of fasting and prayer, which the King of England has proclaimed. We have been asked to lead several groups. One father, with strong faith, wrote to me recently saying that his little children were actually living by the Love of God, eating mostly dry bread and green olives, and the bread rations are small, getting smaller all the time."

Be thankful, all ye children of the Lord in the land of peace and plenty. Praise Him, and hold all thing as stewardship, for we here have truly seen that there is nothing on earth that we can call our own. It can be lost, or lose its worth over night.

Although one is grateful for the measure of strength still left, we do ask for the grace that can endure, the strength that He alone can give. That His name be glorified. With sincere greetings, joyfully yours in His name.

TORDIS CHRISTOFFERSEN

FRED STETTLER SEES ALL; HELPS ALL

Biel-Mett, Jan. 16
(Received Feb. 6)

Dear Mr. Smith:

Yesterday I received your cable with $200, out of which $60 were designated to Miss Christoffersen and some for Mr. Gordiuk. We have not for many months heard of Mr. Gordiuk and do not know where he is and whether it is possible to send money to him. I shall first ask a man in USSR with whom I am yet corresponding whether he is in touch with him. It is no use to send money without knowing that it is really received. In case we cannot send him the money I shall credit it to the relief and Christian workers fund.

Accompanying you find a statement of relief money paid out up to date. To Miss Christoffersen I have sent through the Bank her $60, but the bill of the Bank has not yet come in, so her money is not yet included.

We are well up to this date. I wonder how long it takes until you get our let-

ters. I'll try to send one by air-mail. Have had various chances to speak with Poles and through various helps to not only give them spiritual literature, but also packages of warm clothing and food.

Biel-Mett, Feb. 3

(Received April 1, 1941)

Just got the $670 from the bank, or rather 2877.65 Swiss francs. According to the short notice distribution is to look like:

Miss Christofferesen	$250.00
Relief fund	100.00
Scriptures and literature ..	35.00
Hamaliuc	250.00
Przeorski	35.00
	$670.00

Equal to Swiss Francs 2877.65

Added was "Your judgment regarding payment."

I am very glad you mentioned that. Did I already write to you that Mr. Hamaliuc is not any more in Roumania. He was last in Bohemia to be re-settled with his family and relatives. Mr. Schipor must be looked upon as the man who follows him in the work in Siret. In the present chaos in Roumania we get no mail from there, so we must wait a while until things are more settled. However, I am quite sure Mr. Hamaliuc is being taken care of by the German welfare organization and for the present needs no financial help. I am sure he cannot do a definite Christian work until he is really settled down again. So I hold that fund ready for Roumanian workers, but want to have first clear report from there that they received the last amount I sent.

I am just getting ready to leave for a series of evangelistic meetings in the mountains of the Oberland. I wonder how this letter meets you. Usually letters go 6 weeks one way. Air mail has often taken a month to reach us here.

At a later date I shall send you a detailed list of how the money was used. We must pay more attention to Warsaw. Mr. Krakeiewicz is a real man of God and the best Christian worker among the Poles and is at present responsible for Radosc. He asked several times for help, not for himself, but for other workers, but we know he has no income and is in need himself. Sent last week 40-50 dollars for literature. Now I trust this will find you well and all co-workers too. Thank you in behalf of all workers for your remembrance!

Greetings to you all

F. STETTLER

WILLING TO SERVE

In the Old Testament times the Lord called His servants, the prophets, into His service. Isaiah saw the wickedness and the lost condition of his contemporaries. It was therefore his heart's desire to bring a change about in their life. When he heard the voice of the Lord, saying: "Whom shall I send, and who will go for us?" Isaiah was willing to accept the divine call and said: "Here am I; send me."

So in the New Testament times the Lord called His servants, the apostles, into His service. They were called to bring the Gospel of Salvation to all nations. Paul, the apostle, whose conversion and calling to all of us is known, saw the need of service among his contemporaries, says: "How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?"

This gives us a clear picture of the dangerous predicament in which the people generally are, the urgent need to save them, and the pressing importance of messengers equipped with God's message of real help for needy sinners.

As the Lord called His servants in those days, so He is calling them now also, and no one should go into the work of the Lord not being called by Him. Through the grace of our Lord we became His children and being saved from the guilt of sin, there arose in us the desire to help others to get saved and become children of God. We had also a definite call from the Lord to enter His work, and our churches in Russia, we belonged to, were willing to send us out as missionaries. The Greek Orthodox Catholic church would not permit us Germans to do any missionary work among the Russians, so our churches decided to send us to India. While we were yet in school getting prepared for His work communism arose, which took possession of all private property, and closed all doors for preparation and missionary work.

Then the Lord made it possible for us to come to this country where all doors for His work are still open. By His grace we were able to continue and complete our preparation for His service. But our churches in Russia are closed and no support from there can be expected for us. Therefore we would ask those, who love the Lord and the spread of His Kingdom to help us to enter His service as full time servants.

Rev. and Mrs. A. J. VOTH

FIFTEEN THOUSAND JEWISH TRACTS

The Work Continues In Hungary, With Requests For Our Help And Prayer

Deuteronomy 33:27
Margit, Hungary, March 12, 1941
(Received April 4)

Dear Mr. Smith:—

Spring is here, bringing with it the threatened action as you know, but nevertheless it is beautiful, and it also made me realize how long it had been since I had written. I keep planning on doing it but never get to it. So Millers finally got home! What a time they had from reports reaching us, but the Lord never failed! These are good days to test His faithfulness. Thanks so much for the allowance received via Switzerland. It was a better exchange and that is very helpful in these days, as you can guess. I was able to help some of the others a little with the additional, and buy some things. Mr. Stettler says he can get a better exchange, for he would not keep the profit as the bank does. If possible would it be too much to ask if you can send the allowance for April and May, in one lump sum, in April, to Mr. Stettler and then he will forward it to me. Switzerland is still a free money country, so he does not have too much trouble with it, I hope. He is surely a faithful brother to all of us here and in a central place. In this time I can't tell you how much I appreciate the punctual arrival of the allowance, for things steadily climb, as you know. It is wonderful how the Lord has met our needs as they arrived. He knows and loves and cares and I thank all of you who have given so generously and thank you folks who have sent it on promptly.

I have been experiencing a little of the plagues of Egypt it seems. First was the flue and a boil, my first one, then again the flue and a boil and now, the worst of all as far as comfort goes, I have gotten the "itch"! This is my first time and I was always rather afraid of it, but tomorrow I start the treatment and trust it will pass away. We surely need prayer for our physical strength.

As one looks around among the witnessing believers, Mrs. Kertesz and Mrs. S. are both sick, but even in their sickness the Lord has used them. Two people where Mrs. K. has been staying have professed Christ. So please pray for the health of all. Miss Selody has been working so hard conducting meetings and running the orphanage that she is completely run down, but must keep on going for there is no one else to do the work. Mr. Rybachuk, who had been helping in meetings, etc., is now in one of the camps for Polish refugees and will probably have to leave the country! He spent a month in the same "hotel" where Millers were last summer. They can tell you how pleasant it is there. So you see the need of prayer.

I have been able to send a few Bibles to Miss C. in France, where she is able to get them even into the camps it seems, but our Hebrew Bibles here are gone now. We still have New Testaments, tho. The last few Bibles are still held up in the Post Office here, waiting for me to get permission to send them out. You should see the red tape now. From her card things seem to be going along fine under present conditions and the Lord is giving her the privilege of giving out the Word to many Jews.

We have published about 15,000 tracts for Jews here and have been distributing them. These who were converted thru Mr. Miller's ministry have been among the leaders in it. They have gone out by mail and by personal contact. On one edition a promise of a new Testament was given if they would promise to read, and requests for this New Testament have come in from all parts of Hungary, so the ministry of the Printed Word goes on, reaching those whom we can not reach with a personal ministry. Please pray that the Lord may really use these tracts and Testaments to bring conviction of sin and real conversion. His word is still quick and powerful even in these days.

It is so interesting, and sometimes so hard, too, to see the reaction of the people to Christ and His claims today. Was speaking the other day to the man where I have my films developed. He is a very modern type of Jew. He told me he had found a big problem in the Bible, a place where the Bible was not right, or rather it said something that was impossible. I was all prepared for a big question and wondering what it would be. I asked the Lord for wisdom and then the man leaned closer and told me the question. "Where did Cain get his wife?" I could have fallen down. I had expected something new and here

was that age-old question that the asker thinks is always new coming up again. So we went to the Word and saw what it had to say on the matter, and he's never asked that question again, even tho I couldn't make him see things so clearly with my poor language. He stumbles over the point that most people do, refuses to admit that he is a sinner. He always tries to twist out of it. Others may sin, and all men are sinners, but him, he hasn't even told a lie. God tells him different and we have to leave it at that, but it shows how people hate to admit that they have sinned and that they deserve hell for their sins. Please pray that there may be more real conviction of sin among the people. They blame every one for their present troubles, but the real and basic reason, Sin, is unconfessed. Was also visiting one of Mr. Miller's old friends in a candy shop. She was always promising to read the Bible and never got around to it. Now she claims to have read some since he has gone, but says she has no light and is worried why she can't understand it, so she was given also some Bible verses and has to continue reading the Word. She also is one who has never sinned. What wonderful people one finds in the world —according to their own word, but what does their family say? That might be a different story.

The Catholics also love us just like the Jews. Yesterday when I bought a paper I offered a gospel to the lady. She absolutely refused it in no uncertain terms and simply refused to speak or listen. How one pities such poor lost souls, blinded by the God of this world. Ready to listen to anything but the Word of the living God who loved them and died for them.

I have had the privilege of preaching in several of the churches here and the Lord has given us blessed times. There are people who are interested, and many times one is surprised at the number of strangers that drop into the churches. It is a privilege to speak there and to tell them the old, old story.

I was rather interested in your article in the *Harvest Field* on the religious liberty here. Mr. Miller has probably told you about it, too. I have had no trouble so far. We all had to go and get new passports and they refused to return the old one and that will be bad, for there was one when I came into the country; if the police can't find that they can't understand how one can get here. Mr. Miller can give you the "low down" on the whole thing for I think he experienced a little here.

The students here are coming along fine. I wish I could learn Hungarian as they do! It looks like one or two of them tho will have to go into military service in the fall. Spiritually they seem to be fine. They have prayer meetings morning and evening in Russian. How wonderful it would be if only Mr. Kovalchuk or Mr. Manetz were here to teach them the Word in their own tongue, but the Lord knows what He is doing.

We are living day by day not knowing what a day will bring forth. You know the latest conditions. We are here for the duration if we are not put out, for now it is practically impossible to leave, even if one so desired. I praise the Lord for this privilege of being here and covet your prayers that I may really learn the languages necessary and have patience to study and do those necessary things. The very atmosphere is against studying now, it seems. I know the Lord can make one live above the atmosphere, so please pray that I may do so. Satan is so busy on every side as you can well imagine, but our God is able. He answers prayer, so please pray specifically for our spiritual, personal and physical needs. Greetings to all. May the Lord bless and use all of you there and keep you day by day. Thanks again for your every remembrance of me. Also a letter now and then would be so greatly appreciated. Every one seems to have stopped writing. When letters come I almost feel like declaring a holiday. In Him,

KARL FAULKNER

P. S. Could you ask at the Red Cross if it is possible to send supplies through to the Orphanage in Carpathia. Miss Selody's things come in through the Hungarian Red Cross. If it is possible, maybe you could appeal for clothing, etc., for her children. She needs much now. She has taken in five new orphans because there was just no place for them to go. The home is so crowded that some must sleep on mattresses on the floor because there is no room for a bed! And the new home stands there unfinished! Surely the Lord wants to finish it. Due to the high prices it is very hard for her. Clothing especially is high; leather-soled shoes unobtainable, and others—rubber and wooden-soled—very high. Bread now is mixed with corn flour. People stand in line for some things, so you can imagine the burden on the Orphanage in such times. If possible please do something to help. Now it would seem is a fine time to do the relief work that lays the foundations for a spiritual work when peace comes.—K. F.

"IN WRATH REMEMBER MERCY!"

Philip Manetz Writes From Experience And Asks For Our Prayers

New York, April 25, 1941.

The prayer of the Prophet Habakkuk for Revival, "O, Lord, I have heard Thy speech, and was afraid: O, Lord, revive Thy work; in the midst of the years make known: In wrath remember mercy".

Surely the prayer of the prophet is most fitting for this day of apostacy, and the great faith of the prophet should stir up every true child of God to pray now for a mighty, heaven-sent revival. See in Habakkuk 3:2 and also vs. 17, 18 the confidence of his faith. "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the field, and there shall be no herd in the stalls: Yet will I rejoice in the Lord; I will joy in the God of my salvation".

Yes, the living and true faith is the gift of God. Eph. 2:8, 9. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 1 John 5:4. How different is true faith from the religion of the world. During the days since the war began in Europe, there are thousands of religious men and women, both among the Jews and the Gentiles, of high standing in society and among the lowly; statesmen of high rank, army officers, governors, premiers, etc., etc. Suicides are common among them daily. Why? Because of their unbelief in God. They are merely religious, but unregenerate, void of the Spirit of God, spiritually dead, by nature the children of wrath, having no hope, and without God in the world. Eph. 2:3, 12; John 3:3-5.

As I write these lines there comes to my recollection a great tragedy which took place while I was in Carpathian Russia, and at the time of the fall of Czechoslovakia and Poland. The Governor of Lemburg (Lvov), in Poland, just before the invasion of the German and Russian armies, had sent his wife and children to the city of Munkacs, in Carpathia. He told them to wait for him in the best hotel. Then about a week later the governor himself arrived and inquired about his family in the best hotel in the city. But to his disappointment his family had not arrived. The Governor searched every hotel in the city for his family, but in vain.

A few days later a Polish army of about forty thousand men which had retreated from their enemies, came to Carpatalia. The Governor asked some of the army officers whom he knew: "Did you hear anything about my family? I sent my wife and children to this city about a week ago, but to my sorrow, when I came here I found them not." One of the officers said: "Yes, I saw them. Just before the Russian troops invaded the city a revolution began. The Ukrainians were killing the Polish people, and I saw your wife and children killed".

When the Governor heard that, he immediately went back to his hotel, paid his bill and gave good tips to the servants. Then he went upstairs to his own room and wrote a note thus: "I have lost my country. But now that I have lost my wife and children, there is nothing left for me to live for." He took his revolver and put a bullet in his own heart. And behold! the following day his family arrived. But it was too late.

The next day in the Russian daily news there was a big write-up about the tragedy. The police had found on him a million American dollars, and they said that the Governor was a very faithful and devout Roman Catholic, etc., etc. Is there not a lesson for us in this tragey?

First, he had religion in his head, but was void of saving faith in his heart. His foundation was sinking sand, not that which builds upon Christ and His precious blood. Second, he was rich in worldly goods, but was utterly poor spiritually. The Lord Jesus Christ has warned us of covetousness, "for a man's life consisteth not in the abundance of the things which he hath."—Luke 12:15—21.b. Third and finally, the Governor believed the lie. Evidently the officer had never seen his wife and children, yet he said that he saw them being killed in the revolution. He took the officer at his word, and ended his own life. Oh, what an awful thing to base your faith upon another man's lie! There are millions who walk on the pathways of delusion, refusing the pure free grace of God, but rather believing the devil's lies. Therefore they will all likewise perish. Luke 13:1-5.

"For other foundation can no man lay than that which is laid, which is Jesus Christ. And this is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom thou hast sent." 1 Cor. 3:11; John 17:3.

Lest we fall into the devil's snare, God has given us His written Word that we may walk in the light of it. "The entrance of Thy words giveth light; it

giveth understanding unto the simple". Psalms 119:130. More than that, God has given to us the gift of the Holy Spirit of love and of power and of sound mind, that we might know the things that are freely given to us of God. These things have I written unto you that believe on the name of the Son of God; that ye may *know* that ye have eternal life, and that ye may believe on the name of the Son of God. And herein is the full assurance. The Spirit Himself beareth witness with our spirit that we are the children of God. See II Tim. 2:7; 1 Cor. 2:12; 1 John 5:13; Rom. 8:16.

So we see that the Kingdom of God is not in word merely, but in power; it is not meat and drink, but righteousness and peace and joy in the Holy Spirit. 1 Cor. 4:20; Rom. 14:17.

In the light of the Holy Scripture we see the great difference between faith in Jesus Christ, and the weak, man-made religion which centers in men and finally leads them to commit suicide by wholesale. True Christianity is Christ and He is the center of all things. In Him we live and move and have our being. Acts 17:28. The truly born-again Christians are indwelt by the Holy Spirit and led by him, in obedience to Christ's command to carry the Gospel to the uttermost parts of the earth, in order that the "religious" men and women might be delivered from suicide by the power of the Gospel of Christ. See Gal. 5:18; Rom. 8:14; Matt. 28:19, 20; Rom. 1:16; Acts. 26:18.

Requests for prayer. Please pray God's blessing upon the gospels, tracts, spiritual literature and the personal work which by God's grace, I am doing as the Lord gives me opportunity. My wife and child are still in Budapest, Hungary. Thank God for an answered prayer concerning my wife. Just recently I received a letter from her. She said now is three months that she is living without visa or permit. This is the grace of God. You know you cannot live in Europe one hour without permit. God is able. Praise His holy name forever. Special prayer in her behalf is urgently needed; she is not well at present. Pray that she may be restored to normal health, strength, and for our reunion in God's own time. Also pray for the minister of the foreign immigration and for the police commissioner in Budapest, whose office has power over foreigners.

Please pray for Miss Thurman who underwent a serious operation and is now very weak. Pray that God may strengthen her and restore her to the normal health and strength if it please Him. May I tell you something about Miss Thurman that you may pray for her more intelligently. She is a very dear saint of God. First I met her in 1925 in the Moody Bible Institute, Chicago, Ill. After I was graduated in April, 1928, I left the school and by God's grace, in June 1931, I went to Poland as missionary under the *American European Fellowship*. Mr. F. B. Huston, of the Eighth Avenue Mission, New York City who had helped me financially to go through the M. B. I., also had promised the society to support me in the field for one year. After the year expired, Mr. Herbert Hogg, (then vice president of the A.E.F. and now with the Lord) wrote me a letter and said: "We been praying and thinking just what to do about your support. And just at that time," said Mr. Hogg, "we received a letter from Miss Thurman, promising support."

May I tell something to the glory of God, in this connection which I experienced in the field just at that time. I dreamt a dream and I saw in the vision Miss Thurman in some big market place. She came to me and gave me a large bag of fine wheat flour. Then I was awakened from sleep. I wrote a letter to Miss Thurman and told her about the dream. She also wrote me a letter and said that she too, had the dream. She said that she saw me in the vision on my knees, praying bowed down to the ground. Thank God for His providence in raising Miss Thurman as our faithful intercessor and material supporter now for ten years or more.

Miss Thurman for some years has been laboring in the Chattanooga, Tenn., Public schools, as a teacher of the Bible. If I am not mistaken, I think it is the only public school system in America, which had on the faculty staff a Bible teacher. Please pray that God may abundantly bless the ministry of His holy Word, that many precious boys and girls may be saved. Pray that every public school and other institutions in America may follow the good example of the state of Tennessee.

Pray for Mr. and Mrs. John Kowalchuk, who are laboring among the Russian slavonic people in South America. Pray for their health and God's blessing upon their labor for Him. Pray also if it is God's holy will for me to go there and join Mr. Kowalchuk, the Lord may make it possible for us to go there. Mat. 18:19.

Pray also for Mr. and Mrs. Rosenberg, who labor in the same field among the Jews, as well as among the Gentiles.

Pray for Miss Mary Selody, our coworker who is still laboring in Karpatalje, Hungary, under great difficulty. She is in charge of a little orphanage for

(*Continued on page* 16)

THE MEDICAL MISSION IN TEL AVIV

A Cheerful Letter From Miss Haley, But Read Her Later Cable Message

Tel-Aviv, Palestine, March 16
Arrived April 18

Dear Mr. Smith:

I was delighted over the article which I saw in the December 28 "King's Business" about our work here. Thank you all for what you are doing for us. You are a friendly friend.

The Lord is blessing us in the Clinic. As I see the patients reading Scripture portions and tracts, and listen to their arguments as they inquire into the truth of the divinity of our Lord, I think of the third chapter of Joel: "Put ye in the sickle; for the harvest is ripe; come get you down; for the press is full . . . Multitudes in the valley of decision; for the day of the Lord is near in the valley of decision . . . the Lord will be the Hope of His people, and the strength of the children of Israel."

One morning last week was my funny day,—that is, full of human amusement. Four little girls came in from the school where they had been singing, "Jesus is Coming to Earth Again" and reciting Bible verses in Hebrew. Shoshana had an infected ear, Simha had eczema, Rifka had cut her toe on a stone, and Malha wanted *some* attention, so we tied a bandage bow on her finger. All wee girlies went on their way laughing. Next came in an Arab mother with her little family. All got settled and we were giving their eye drops, when all of a sudden such shouting went up. Mohammed was not there! Well, he got found, and got a good boxing of his ear as his fond parent had a strong arm. Eyes were treated and the happy family all went on their way, with many blessings on the Clinic. Sometimes I wonder how many things can be so terribly wrong and there is so much trouble when in one minute everything will be cleared up and all will be smiles and all is forgotten.

Outside my window is an orange tree full of oranges and blosssoms. When the sun shines I think of Proverbs 11:25: "A word fitly spoken is like apples of gold in pictures of silver." The Hebrew word for orange is apple of gold. Many of my girls who come to the house remark on this verse in connection with that tree. How would you like to get your orange for breakfast by reaching out of the window and bringing in a sweet fresh golden apple?

This month I went to a Purim party (Esther 9:17—32). We had a jolly time. We had ear-shaped cakes called Haman's ears.

A young believer by the name of Esther came for her dinner today. She had not eaten for two days, for her husband is a drunkard and he takes the money and buys drink. She says he is a good man, only drink made a slave of him. This poor man wants to be a Christian, but he will not surrender his will to the Lord.

Thank you all for your prayers for us. God has given us a wonderful opportunity to be here as witnesses in these last days. Praise Him for His giving us this privilege. Praise Him for His great faithfulness. Pray for us that each one of us will be ever pleasing Him.

We need wisdom and power from Him to work here among His chosen people. I wonder if the people in America are searching the Scriptures more in this last year than in former years. We are seeing people accepting and reading the Word with freedom today. Some are reading and acepting in secret. They do not go to Church, nor do they have any human encouragement, and yet they are searching the Word in secret. It is wonderful what our Lord can do.

We are continuing in prayer for the young girl musician who was attracted to the Christian Bible from hearing the hymns played on the pipe organ. Her parents are atheists; they have forbidden this girl reading the Word or seeing any Christians. She reads the Bible at night and writes out her questions and comes for an explanation. Pray with us for her decision for our Saviour.

Some good American mail is coming to us. Most of it is Christmas greetings. One letter was eight months on its way. All the news is new to us. We are all well here now. Sincerely in His glad service.

JANE T. HALEY

HERE IS THE CABLEGRAM

Tel Aviv, May 5 — The Consul urges my return to America immediately. It will cost one thousand dollars.

Jane T. Haley

TESTIMONIES AND LETTERS

Brother Rudolph Miller Brings Us A Survey Of His European Field Your Prayers Are Greatly Needed

Boston, April 28

Dear Brother Smith:—

Let me give you some extracts of letters from dear ones in hard places in Europe:—

First from Brother Robert in England: He writes:—

"You want to know how to pray for us here. Well, dear Brother and Sister, the greatest need is not Political, but Spiritual. Pray that the Lord's own children may get to their knees, and when right with God act as intercessors and evangelists among the thousands of troops everywhere in evidence. It is not for nothing that the Lord has allowed so many men to be in this nominally Christian land instead of in God-less France".

We need this same vision for our own country.—R. M.

Then from Rose Kertesh:—

Hungary, March 14, 1941

"I thank the Lord for his Gift of March 3rd, by American Express Cable, and you dear ones also. He is ever faithful. Phillipians 4:19 and Psalm 23 are ours. May the Lord richly supply the dear ones through whom he has sent it. I am so glad I live here so cheaply that I am even able to help others out of what the Lord sends. By now you surely have my card telling of the conversion of my hostess, whom I had the privilege of bringing to the Lord. It was such a great joy for me that the Lord glorified himself. He blessed the Russian Bible and helped me with the language. Now I speak with them in Russian already and when I had my worst day of pains the Lord used me best. The husband of my hostess was under such conviction of sin, but now I see he wasn't born again yet, nor their adopted daughter.

We have great joy from my hostess Doska Dubjuk. She is growing daily in grace and has started to witness already.

May He continue to guide you and perform mighty things through both of you.

My love to his children there. Yours by Grace

ROSE KERTESH

Please Pray for her health—R.M.

And from Mrs. Sunyi, Budapest.

"My Beloved in Our Lord Jesus Christ:

"We received your kind letter with gratefulness and glorification towards God. God's Glory: He listened to our prayer and in this wonderful manner he had conveyed through from one side of the world to the other side. Praise the Lord therefore that he has taken care even to the last cent of your expenses. Dear Brother and Sister, if you have recovered from your weariness after this long way full of hardships, I wish for news from you. After your traveling I waited day by day three times for letters from you, but unfortunately it came not. My joy and gratefulness is great when we receive a sign of life from you. I hold you in my prayers daily. I pray to God He shall bless you and save many for his glory.

"Pray for me, please, that the Lord might lead me, that I shall be fit for his service and his glory. I wrote it all alone with a vocabulary (dictionary). I greet all dear ones there. Much love in our Lord. Sunyine. I Thess 5:28."

Please pray for us—also for a Hebrew Christian young lady whom we have invited to join us in our work here in Boston. We wrote her to-day that we cannot promise her a bed, but we do have a lot of floor space and we never heard of God's children starving when they were in His will. We ask your prayers for her that she may be led to come wholly on Faith and trusting Him. She just finished Bible school.

In our witnessing here in Boston the Jews are hostile to us when they hear that we are locating in the Jewish part of this city. We are expecting heaps of opposition, but with many prayer partners constantly in prayer these parts will be confessing Him as Lord and Saviour.

I will never leave thee nor forsake thee or thee forsake, nor thee leave never will I. Yours in love by grace.

RUDOLPH MILLER

For the present, Mr. and Mrs. Miller will be mostly in Boston, the fourth largest Jewish area in the United States. Mr. Miller has recently written five new Hebrew tracts. Pray for a blessing on their distribution. Send for some yourself. These Hebrew Christian workers have a continuous ministry wherever the Lord leads them.

CZECHOSLOVAKIA TO CALIFORNIA

These Missionaries Labored Faithfully In The Foreign Field,— And Just As Hard In U. S. A.

Riverside, Calif., April 24.

Dear ones in the Lord:—

There are three passages of Scripture, which we found so precious, that we take pleasure to pass them on with the suggestion to look up the context, where they are found:

Psalm 127:2:—He giveth his beloved sleep.

Proverbs 3:24:—Yea, thou shalt lie down, and thy sleep shall be sweet.

Jeremiah 31:26:—And my sleep was sweet unto me.

The consciousness of having lived up to the promise, by His grace, made us rest, even tho it was difficult to stop down and rest after the rush of the past endeavours, especially for Mrs. L. The constant "go" for the past years and the repetition of the experiences so vividly before her mind, it was even then a strain, after we settled down a bit to rest. For me, beside the sleep, it was a rest not to have to pack and unpack the car daily and to know for a while, where I am at.

Of course, our resting could not be in the terms of "Dolce far niente" some call it—sweet doing nothing. That is not our idea of rest, rather the restful activity of even now helping some one. Even to help many of the kind friends, whom we meet along the way, to remember us, so that they may let us hear from them at least on this third letter.

Naturally, we rest in attending the friendly correspondence with our beloved ones in Europe, and are thankful that it is still possible to contact them, tho it is necessary to send all by air mail, to get an answer in a reasonable time. How could we rest and neglect them, who are burdened with increasingly more difficult circumstances? They surely need our encouragement and thus we send them messages of spiritual import, that they may be strengthened and even help others, in these serious times.

Praise the Lord, that we even succeeded to have a booklet published and circulated—"The Spirit Filled Life," by Ruth Paxson. Trust that this message will be of lasting benefit to all who will take it to heart. It was naturally accompanied with divers difficulties to get it published. First there was the obstacle in the form of a prohibition, that translations from the English and French are forbidden. But convincing the powers that be, that there was a strictly impartial religious message, the Lord did move them to permit the printing. But then again the censorship had to be persuaded, before they gave it free. And then, distribution can be done only in a private way, and thus mail helped us to reach the many scattered friends, over two thousand having been already sent out. How precious that no distance can hinder on this earth—much less toward God!!! Nothing can keep us from the sweet communion with Him.

I am thankful that this effort to encourage is not one-sided. We get also news that does our hearts good. Not only the published tract, or rather booklet, but also personal news, which may be worth mentioning to you. You remember the conversion of Mr. B., the father of the missionary twins. We were anxious to see some evidence how he is progressing, and it came by his own letter, asking forgiveness, confessing the wrong he had done against us. May he grow more in grace and be a real example to those to whom he formerly was a bad example.

Mrs. M., the former spiritualist medium, also confessed the need of spiritual help, stating that she just takes in every word in the letters we send. Of course, some are just like the friends here; it takes lots of time to get them to write, tho they would feel it sadly, if we treat them the same way. Would that this may stir up some of the ones lagging in this way.

How could I pass, not mentioning our Tabitha? We rejoice greatly hearing the various evidences of her spiritual growth, her desire for the things of God, rather than those of the world. She is thankful for the translation of the Bible Travelog game, which she enjoys very much, and by the help of it, she may be able to stir up others. But—and can you blame her—she is looking forward to when she will be able to play the game with us. God bless her, it was not in vain, what we spend on her, to train her in the way of the Lord.

Of course, she has temptations also. One very near to her, in mistaken zeal, urged her to go among the other chil-

dren to have company and play. Urged to try at least one, of the more quiet ones of her schoolmates, she soon demurred of such company, saying that even that girl is impolite to her parents and misbehaving, and Tabitha would not want to acquire such habits, since she would have to be ashamed when she would come to us again. But not only that; she specially mentions that she does not want to be left behind when the Lord Jesus comes for His own. "If the girls want my company, let them come under the supervision of Miss H., our coworker, who takes care of Tabitha in our absence and she can watch over us and will not spoil having any proper good time." Tabitha will be ten in July.

As we pass up and down this blessed country, we find also plenty to do for our hands and heart. Not always do we succeed. So in the case where we endeavoured to be the peacemakers in a broken matrimony. No visible result can be noted as yet, tho we spared no time and travel to help both parties. Had also a bit of pleasant reunion with a former coworker from Chile, whom we were privileged to meet just before his departure for Colombia, S. A. He has also a burden to bear, in his sick wife, whom he had to leave behind. We have the privilege of encouraging her by visit and letters.

We are happy to have obtained a few copies of a book translated from our language, which deals with the way of salvation in a beautiful story form, and keep these few copies circulating as far as we can. They cannot be obtained any longer, being printed in England. We translated the continuation of the story, also beautifully leading to salvation, but cannot find one who would publish it. Translation from a foreign tongue, by an unknown author, seems too risky to those who go in for the money, in the publishing. We pray some one to help us to publish the book and get it at least into every church library — and that would take quite an edition. But above all, it would give a way of approach for the Gospel that could not be had in any other way, to those embittered souls. Of course, it would be a blessing to many others knowing the English language.

There are ways we are happy to be able to serve, which others cannot, not having the antecedents we have. However, we regret that much of our time is necessarily spent trying to make contacts, which we have to do ourselves. We are thankful to find appreciation of our services and can present the need of the Gospel in that way. Praise the Lord, He opens the doors for us, tho there are so many seeking dates. But we have to get going; it would be too much to expect some one to come and ask us, tho even that happened also. Many do say they enjoyed the message and the pictures very much. One said:— "I wanted to hear more; they should have given you three hours time." Many ask questions about the work and conditions now. Being desirous to spread the information and find prayer helpers, we do not stress the question of remuneration, tho we cannot complain as the Lord is taking care of us. The star collection thus far was seven cents, in a mission, and considering the circumstances, we are appreciating that.

Quite often it means to bestir ourselves, and grab at the opportunity. Thus it was at the Missionary convention of the Church of the Open Door. We did not know that it is going to take place, and Mrs. L. was quite tired that evening, when I insisted on another stop, at "Biola." There we found the convention had started, and on getting permission, we promptly put up our display and stuck it out the week. Not announced before, we could not expect to get to speaking then, but hope for it later. Many asked when we shall be speaking. I am sure many have been helped by our presentation of our experiences and slides, even children and young people, who love to hear about our twins. May there be more like them. Even older ones receive inspiration from the faithfulness of the missionary twins.

Considering it all, I trust that our time is well spent, while we are waiting upon the Lord to manifest just where He would have us go next. As much as we would like to see some definite plan to open for us, we almost tremble, if we miss some one, who should have been contacted now, and just by us, as others may not find the door as open. As much as we would be preparing to go forth again, we would not want any chance to be missed for which we be held responsible some day. Thus we ask for real help in prayer, that our needs be met in every way, so we can utilize the opportunities as they are presented to us, possibly for the last time to some soul. It is joyful, but also responsible to know the way of Life.

CHARLES and EDNA LUKESH

"He who began the work *must* finish it (Phil. 1:6). He cannot fail. If a Christian can be lost again, then Christ is unable to complete that which He started. Is anything too hard for God?"

LET US PRAY

How shall we be troubled when Jesus speaks?

Let us trust in this promise of our Lord and Saviour Jesus Christ:—"If ye abide in Me and my words abide in you, ye shall ask what ye will, and *it shall be done* unto you."—John 15:7.

God Himself, speaking through the Prophet, promises:—"And it shall come to pass, that before they call, *I will answer;* and while they are yet speaking, *I will hear.*"—Isaiah 65:24.

David writes with assurance:—"Evening, and morning, and at noon, will I pray, and cry aloud: and *He shall hear my voice.*"—Ps. 55:17.

Paul tells those whom he led to the Lord:—"Rejoice in hope; be patient in tribulation; *continuing instant in prayer.*"—Rom. 12:12.

And to the Hebrews:—"Let us therefore come *boldly* to the Throne of Grace, that *we may obtain mercy,* and find grace to help in the time of need."—Heb. 4:16.

Again the sure word of the Psalmist:—"And they that know Thy name will put their trust in Thee: for *Thou, Lord, hast not forsaken them that seek Thee.*" —Ps. 9:10.

John 13:7: "Thou knowest not *now,* but thou shalt know hereafter." Trust where you cannot trace. When the furnace is hottest, hold still. The *explanation day* is coming when every *why* shall be answered.

"If we could push ajar the gates of life
And stand within, and all God's working see,
And could interpret all this doubt and strife
And for each mystery find a key!

"But not today. Then be content, poor heart!
God's plans like lilies pure and white unfold;
We must not tear the close-shut leaves apart;
TIME will reveal the calyxes of gold.

"And if, through patient toil, we reach the land
Where tired feet, with sandals loosed, may rest,
When we shall clearly know and understand,
I think that we shall say: 'God knew the best.'"

Out Of Poland Into Russia

U. S. S. R., February 12
(Arrived in U.S.A. April 7)

My dear friends:

We are very thankful to all of you for your remembrance of us. We live on the same place till now. The Lord keeps us in His mighty hands. Although we do not receive any letters from your country, we have proof of your love to us here. We greet you all in the Name of our precious Lord and Saviour. May He bless you mightily. Pray for us. Yours in Him. *JOHN GORDIUK*

(*Continued from page* 11)

girls. Pray that every need may be supplied.

Pray for Mr. and Mrs. Mochar and Mr. John Gonak, the native missionaries. Pray for Mr. Rybachuk also, a missionary who is in jail at the present time. Pray God's blessing and favor in the jail, that many may hear the Gospel of Christ and be saved. Thank God for the jails; it does good to some people. God saved me in Sing Sing prison twenty years ago through the Gospel of Christ. So the jail is not a bad place when it saves sinners. Rom. 2:4;II Cor. 7:10. Pray for Mr. Faulkner in Budapest, who is laboring among the Jews and had difficulty about his visa. Pray for the suffering Jews in Europe that they might be saved from sin and oppression of dictators. Sincerely in His matchless grace. *PHILLIP MANETZ*

WE REGRET THIS ERROR

Just how long a time is expended getting a letter from England is shown by the fact that we have to make a correction in a letter which appeared in our February issue. Rev. Dr. John Wilkinson reminds us that he has not been connected with Mildmay Mission since the death of his father, two years ago. He has been in frequent correspondence with our friend, Mrs. Louise V. Hill, and she has a personal interest in the Mission work which Dr. Wilkinson carries on with his "Bible Witness to Israel". We shall be glad to forward any gifts from friends who are led to aid this work in these times of stress and trial.

A NEW MISSIONARY BROADCAST

The American-European Fellowship has had the privilege of broadcasting over the fine Radio Station WMBI belonging to Moody Bible Institute, receiving requests for over 200 copies of the poem we offered. Now word comes that "The Missionary Hour," 2125 No. Broad St., Philadelphia, Pa., will give a Missionary half hour Sundays from 4:30 to 5:00 P.M. over WIBG. Send for their roster of foreign missionaries true to the faith. On Tuesday morning, May 13, we began a thirteen-week program over Station WCBD, in Chicago, with Rev. A. F. Scorza, of our Chicago Council, in charge.

ILLUSTRATIONS FROM BROTHER MILLER'S HEBREW TRACTS

Jews cast their written prayer requests upon the grave of their deceased Rabbi

Five new tracts have been prepared for the work begun by Brother Miller in the Boston area. Some of these are available for free distribution and help toward the cost will be appreciated.

The titles of these tracts are:—

"Israel's Three Greatest Lovers."

"Israel Would None of Me."

"A Jew Carrying the Law."

"A Nation of Priests."

"A Walled-in City."

Pray definitely for a blessing on them all.

Thy Word is a lamp unto my feet and a light unto my Pathway—Psalms 119:105

THE EUROPEAN HARVEST FIELD

Storm Center of the World

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date .....

Here is my offering for the support of missionaries working under your society.

Name.....

Address.....